**SONS OF THE AMERICAN LEGION**



**DETACHMENT AWARD NOMINATION**

**20 \_\_**

**(Check one)**

**SAL MEMBER OF YEAR DUAL MEMBER OF YEAR ADJUTANT OF YEAR**

**ADVISOR OF YEAR MOTHER OF THE YEAR**

**All nominations must be received by May 31st.**Mail or Email to Awards Chairman Ed Parnell at [eparnell62@gmail.com](mailto:eparnell62@gmail.com)

\*Application must be Typed or Printed neatly. Your application may be rejected if unreadable.

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| NAME | |  | | | | | | | | | | | | | | | |
| ADDRESS | | | |  | | | | | | | | | | | | | |
| CITY |  | | | | | | | | | | | ST |  | ZIP |  | | |
| PHONE | | |  | | | | E-MAIL | |  | | | | | | | | |
| SQUARDON # | | | | |  | MEMBERSHIP # | |  | | | YEARS OF CONTINOUS SERVICE | | | | | |  |
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| NOMINEE NAME | | | |  | | | | | | | | | | | | | |
| ADDRESS | | | |  | | | | | | | | | | | | | |
| CITY |  | | | | | | | | | | | ST |  | ZIP |  | | |
| PHONE | | |  | | | | E-MAIL | |  | | | | | | | | |
| SQUARDON # | | | | |  | MEMBERSHIP # | |  | | YEARS OF CONTINOUS SERVICE | | | | | |  | |

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| **OFFICES HELD (SQDN, DISTRICT, DIVISION, DETACHMENT, NATIONAL)** |  | **YEAR HELD** |
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| **COMMITTEE (SQDN, DISTRICT, DIVISION, DETACHMENT, NATIONAL)** |  | **YEAR HELD** |
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| **NARRATIVE (UP TO 1,000 WORDS)  INCLUDE OTHER CIVIC ACTIVITIES, SUCH AS LIONS, ETC.** |
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