**A blue and yellow badge with a star

Description automatically generatedSONS OF THE AMERICAN LEGION**

**DETACHMENT AWARD NOMINATION**

**20 \_\_**

**BOYS STATE MEMBER OF THE YEAR**

**All nominations must be received by May 31st.  
Mail or Email to Awards Chairman Ed Parnell at** [**eparnell62@gmail.com**](mailto:eparnell62@gmail.com)

**\*Application must be Typed or Printed neatly.   
Your application may be rejected if unreadable.**

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| NAME | |  | | | | | | | | |
| ADDRESS | | | |  | | | | | | |
| CITY |  | | | | | | ST |  | ZIP |  |
| PHONE | | |  | |  |  | | | | |

**IF SONS OF THE AMERICAN LEGION MEMBER**

MEMBERSHIP # \_\_\_\_\_\_\_\_\_\_\_\_\_ SQUADRON # \_\_\_\_\_\_\_

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| **POSTITIONS/ACCOMPLISHMENTS AT BOYS STATE** |
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| **NARRATIVE (UP TO 1,000 WORDS)  INCLUDE SCHOOL AND OTHER CIVIC ACTIVITIES.** |
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