

**SONS OF THE AMERICAN LEGION  
DETACHMENT OF TEXAS  
DEPARTMENT CONVENTION 2018  
SAN ANTONIO, TEXAS**

**CALL TO ORDER**

By order of the Commander and pursuant to the Constitution and Bylaws, Article IV, Section 1, of the Sons of The American Legion, Detachment of Texas, I, Bill Kuehner, Detachment Adjutant, do hereby call all members of the Detachment of Texas to convene on Friday, July 13, 2018, at 1:30PM; Saturday, July 14, 2018 at 9:00AM; and Sunday, July 15, 2018 at 9:00AM; at the San Antonio Omni Colonnade Hotel located at 9821 Colonnade Blvd., San Antonio, Texas. Meetings will be held in Conference Rooms B & C on the 20<sup>th</sup> floor.

**REGISTRATION INFORMATION**

Please use attached Registration Form and Certification of Delegates. Mail to Bill Kuehner, 9608 Westpark Drive, Benbrook, Texas 76126. Registration is \$25 per person in advance (must be received by June 23). On site registration will be \$35.

**HOTEL INFORMATION**

The American Legion and Sons of the American Legion

Omni Colonnade  
9821 Colonnade Blvd.  
San Antonio, TX  
(210) 691-8888  
Rate: \$149 per night  
Cut Off Date: June 8

American Legion Auxiliary

San Antonio Northwest Marriott  
3233 Northwest Loop 410  
San Antonio, TX  
(210) 377-3900  
Rate: \$129 per night single / \$139 double  
Cut Off Date: June 14

**COMMANDERS COMMENTS**

Please see attached remarks from Detachment Commander Torres

**ADJUTANT NOTES**

As of this date there are many rooms still available at both hotels. Please make your reservations as soon as possible.

Please make sure all officers, chairman, and District/Squadron Commanders address or email changes are reported as soon as they occur. When possible, please use email to send correspondence at [bkuehner@sbcglobal.net](mailto:bkuehner@sbcglobal.net) . If snail mail is preferred, please mail correspondence to 9608 Westpark Drive, Benbrook, Texas 76126.

Please remember to include the Certification of Delegates with your registration for Detachment Convention. Voting strength will be determined thirty days prior to the Detachment Convention.

As elections of Squadron, District, and Division officers are upon us, it is vital that your Certification of Officers is turned in to the Department office immediately after your elections. This will not only ensure that your cards are sent quickly, but also that your information will be included in the Blue Book. **Only Certifications received by August 1<sup>st</sup> will be submitted for the 2018-2019 Blue Book.**

### **FINANCE**

Attention PDC's, Detachment Officers, Committee Chairmen, and District Commanders – I plan to send the confirmation email for Detachment Convention during the month of June. If you plan to attend the convention and wish to receive your call-in at the convention, you must confirm by the 2nd Sunday in June. Otherwise, you will not receive your check until mid-August. This is a three day convention. You must answer roll call each day and attend your assigned committee meeting to receive your call-in. See you in San Antonio.

Steve Slaughter, Finance Officer

Home – 817-946-4506

[smslaughter@sbcglobal.net](mailto:smslaughter@sbcglobal.net)

# CONVENTION AGENDA

## FRIDAY, JULY 13, 2018 – OPENING SESSION

**1:30 PM**

Call to Order	Commander Torres
Post Colors	Sgt-At-Arms Taylor Watson
Invocation	Chaplain Jeff Saul
Moment of Silence, POW/MIA & Blue Star Banner Resolutions	Commander Torres
Pledge of Allegiance	Division 1 Cmdr John Kingston
Preamble	Division 2 Cmdr Gary Randall
Roll Call	Adjutant Bill Kuehner
Reading of Minutes	Adjutant Bill Kuehner
Appointments to Credentials Committee	Commander Torres
Greetings to Convention	PDC Henry Creech
Response to Greetings	PDC Thom Skelley
Introduction of Special Guest	NEC David Blair
Special Guest	SAL National Cmdr Danny Smith
First Reading of Credentials	Judge Advocate Rolf Austin
Constitution & Bylaws Changes and/or Committee Appointments	(If Necessary)
NEC Report	NEC David Blair

### **Committee Meetings**

4:00 – 4:30 PM

- CMN/CWF
- Boys State
- Convention City
- Internet/Credentials

4:30 – 5:00 PM

- Legislative
- PUFL/NEC
- VA&R
- Public Relations
- Campaign Committee

5:00 – 5:30 PM

- Americanism
- Children & Youth
- Awards
- Finance
- Internal Affairs/Membership

## RECESS UNTIL 9:00AM SATURDAY

### **SATURDAY, JULY 14, 2018**

#### LEADERSHIP CLASSES

- District and Division Commanders 8:00-8:30AM
- All Members 8:30-9:00AM

Call to Order (9:00AM)

Commander Torres

Invocation

Chaplain Jeff Saul

Pledge of Allegiance

Division 4 Cmdr Ken Dorsett

Preamble

Division 3 Cmdr Eddy Seegers

Roll Call

Adjutant Bill Kuehner

Liaison Report

Dept. Advisor John Schendel

2<sup>nd</sup> Reading of Credentials

Judge Advocate Rolf Austin

#### **Committee Reports**

- Boys State
- Convention City
- Internet
- Legislative
- PUFL
- VA&R
- Public Relations

- Awards
- Americanism
- Children & Youth and CMN/CWF
- Finance
- Internal Affairs/Membership
- Campaign Committee – if necessary

**LUNCH BREAK 12:00 – 1:30PM**

Committee Reports continued (if necessary)

Squadron, District and Division Reports

Election of Delegates to National Convention

Detachment Commander Juan Torres Final Report

Unfinished Business

New Business

Good of the Sons of the American Legion

5-Star Program Class – 4:45PM

**RECESS UNTIL 9:00AM SUNDAY**

**SUNDAY, JULY 15, 2018**

Call to Order	Commander Torres
Invocation	Chaplain Jeff Saul
Pledge of Allegiance	PNC/PDC Kevin Winkelmann
Roll Call	Adjutant Bill Kuehner
Presentation of 5-Star Awards	Adjutant Bill Kuehner
Final Report of Credentials	Judge Advocate Rolf Austin
Election of Officers	Judge Advocate Rolf Austin

Installation of New Officers Detachment of Texas 2018-2019

SAL National Cmdr Danny Smith

Benediction

Chaplain Jeff Saul

Retirement of Colors

Sgt-At-Arms Taylor Watson

Closing of Meeting

Newly Elected Detachment Cmdr

**POST DEC MEETING IMMEDIATELY FOLLOWING CLOSE OF MEETING**

**SONS OF THE AMERICAN LEGION  
2018 DETACHMENT CONVENTION  
ADVANCE REGISTRATION**

Name: \_\_\_\_\_

Squadron #: \_\_\_\_\_ Squadron Location (City): \_\_\_\_\_

Name: \_\_\_\_\_

Squadron #: \_\_\_\_\_ Squadron Location (City): \_\_\_\_\_

Name: \_\_\_\_\_

Squadron #: \_\_\_\_\_ Squadron Location (City): \_\_\_\_\_

Name: \_\_\_\_\_

Squadron #: \_\_\_\_\_ Squadron Location (City): \_\_\_\_\_

Name: \_\_\_\_\_

Squadron #: \_\_\_\_\_ Squadron Location (City): \_\_\_\_\_

**ADVANCE REGISTRATION (BY JUNE 30<sup>TH</sup>) \$25 – ON SITE \$35 / UNDER 18 - \$5**

MAIL TO:

BILL KUEHNER

9608 WESTPARK DRIVE

BENBROOK, TX 76126

**DEADLINE FOR ADVANCE REGISTRATION IS JUNE 30, 2018**

**SONS OF THE AMERICAN LEGION  
2018 DETACHMENT CONVENTION  
CERTIFICATION OF DELEGATES**

**SQUADRON NAME:** \_\_\_\_\_ **#:** \_\_\_\_\_ **CITY:** \_\_\_\_\_

We hereby certify that the following members of this Squadron were named as Delegates to the 2018 Detachment Convention of the Sons of the American Legion, Detachment of Texas, based on membership of the Squadron as of thirty (30) days prior to Detachment Convention – Total \_\_\_\_\_

**DELEGATES**

Name:	Membership Number:

**ALTERNATES**

Name:	Membership Number:

**DELEGATES AT LARGE (PDCs, District & Division Commanders)**

Name:	Membership Number:

**AT LARGE VOTES TO BE CAST WITH THEIR RESPECTIVE SQUADRONS**

\_\_\_\_\_  
Squadron Delegation Chair

\_\_\_\_\_  
Squadron Adjutant

\_\_\_\_\_  
Squadron Commander

*Each Squadron is entitled to one (1) vote for each 10 members or major fraction thereof; make copies if needed*