



SONS OF THE AMERICAN LEGION DETACHMENT AWARD NOMINATION 20 __

(Check one)

- ☐ SAL MEMBER OF YEAR ☐ DUAL MEMBER OF YEAR ☐ ADJUTANT OF YEAR
☐ ADVISOR OF YEAR ☐ MOTHER OF THE YEAR

All nominations must be received by May 31st.

Mail or Email to Awards Chairman Dustin Fowler at dustinleefowler97@gmail.com

*Application must be Typed or Printed neatly. Your application may be rejected if unreadable.

NAME _____
ADDRESS _____
CITY _____ ST _____ ZIP _____
PHONE _____ E-MAIL _____
MEMBERSHIP _____
SQUARDON # _____ # _____ YEARS OF CONTINUOUS SERVICE _____

NOMINEE
NAME _____
ADDRESS _____
CITY _____ ST _____ ZIP _____
PHONE _____ E-MAIL _____
MEMBERSHIP _____
SQUARDON # _____ # _____ YEARS OF CONTINUOUS SERVICE _____

| <u>OFFICES HELD (SQDN, DISTRICT, DIVISION, DETACHMENT, NATIONAL)</u> | <u>YEAR HELD</u> |
|--|------------------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

| <u>COMMITTEE (SQDN, DISTRICT, DIVISION, DETACHMENT, NATIONAL)</u> | <u>YEAR HELD</u> |
|---|------------------|
| _____ | _____ |
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This image shows a full page of blank, lined paper. It features approximately 28 horizontal black lines spaced evenly across the page, typical of notebook paper. The lines are thin and extend from the left edge to the right edge. There are no margins, text, or other markings on the page.